

**West Bengal Pollution Control Board,  
Paribesh Bhawan,  
10A, LA Block, Sector-III, Salt Lake, Kolkata 700 098**

**ANNEXURE 'A'**

**REGISTRATION FORM**

Format for application for registration of Non-Government Organisation (NGO)

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|---|--|--------|
| 1 | Name and address of Organisation<br><br>Telephone No.<br>Fax/E-mail  |        |
| 2 | Details of registration. (Attach a copy of registration certificate)   |        |
| 3 | Whether Constitution/Memorandum of Association and Rules and Regulations for the organisation have been framed, if yes, a copy to be enclosed  | Yes/No |
| 4 | Name, address and profession of the present office bearers and members of the Governing Council showing the position held in the organisation.   |        |
| 5 | Whether any office bearer is having any business relationship or position in any corporate/business house, and if so, indicate the name and address of the organisations and nature of relationship/position etc.  |        |
| 6 | Details of members i.e. patron, life, individual, institutional members.   |        |
| 7 | Details of infrastructure<br>Area : Urban/ Rural<br>Manpower : Full time.../ Part time.....<br>Network : Local/ Regional/ National<br>Resource Persons: Available(Y/N) (Attach List)   |        |
| 8 | Organisational Activities<br>Specific Area of Activity (Please tick as applicable)<br>a. Environmental Studies<br>b. Forest and Wild Life<br>c. Conservation of water<br>d. Conservation of wetlands<br>e. Conservation of Bio-diversity<br>f. Immediate Environment |        |

|    |  |                   |
|----|--|-------------------|
|    | g. Personal & Public Health<br>h. Environmental issues- Law and Practice<br>i. Air Pollution<br>j. Noise Pollution<br>k. Environmental friendly rural technology<br>l. Waste management<br>m. Plastic disposal<br>n. Protecting ecologically sensitive areas<br>o. Eco-tourism<br>p. Environmental education<br>q. Any other related activity (Please specify) |                   |
| 9  | Source of Funds<br>(Last three years)<br>a. Individual donations/contributions/membership fee<br>b. State Government<br>c. Central Government<br>d. Other Funding Agencies (Please specify)<br>(Please attach copy of last Audited Statement of Final Accounts)  |                   |
| 10 | Whether any publication/ survey work has been done in the area of environment, if so, attach a copy of the report.   |                   |
| 11 | Furnish Activity Report of the organisation in the last three years  |                   |
| 12 | Signature of local Panchayet Pradhan or Chairman of Municipality   |                   |
| 13 | Other relevant information (If any)  |                   |
| 14 | <b>Last Date of submission of application</b>  | <b>15.02.2008</b> |

This is to certify that above information has been furnished to the best of our knowledge. We will abide by the decision of WBPCB on this application.

If any of the above information is found to be incorrect any point of time, WBPCB will be justified in revoking the registration.

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Signature of Authorized Office Bearer of applicant with Seal